

# SOUTHERN UTAH NETWORKERS

**Date:** \_\_\_\_\_ **Yearly Dues (\$ 60.00)** **Check#** \_\_\_\_\_ ( ) **Cash**

**Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ - \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Web Site:** \_\_\_\_\_

**Phone:**     **Business** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Cell:** \_\_\_\_\_ **Home** \_\_\_\_\_

**Describe Your Business:**

**Sun Area of Focus 1.)** \_\_\_\_\_

**Sun Area of Focus 2.)** \_\_\_\_\_

**Sun Area of Focus 3.)** \_\_\_\_\_